11/03/2014 01 : 27

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

NAME OF COMMITTEE IN FULL CITIZENS FOR WATERS]	
ADDRESS (number and street) 3700 WILSHIRE BLVD., STE. 1050-B				
CITY, STATE, and ZIP CODE			-	
LOS ANGELES	CA 900	10-3090		
2. NAME OF CANDIDATE	3. OFFICE SOUGHT (State and District)		4. FEC IDENTIFICATION NUMBER	
MAXINE WATERS	House CA 43		C00167585	
5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING	YES, IT AMENDS THE NOTICE FILED ON		/	<i>I</i>
A. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer		Date (month,	Amount
Anthony O Egbase	Self-Employed		day, year)	
, -			10/31/2014	1000.00
4852 Queen Florence Ln.				
	Transaction ID : 65-8190 Occupation			
Woodland Hills CA 91364	Attorney			
B. FULL NAME. MAILING ADDRESS AND ZIP CODE	Name of Employer		Date (month,	Amount
Khalea Ross Robinson	Name of Employer		day, year)	
Midled 1033 Nobilison			10/31/2014	1000.00
620 S. St. Andrews Pl.,#603			10/01/2014	1000.00
	Transaction ID: 65-8191			
Los Angeles CA 90005	Occupation			
Los Angeles CA 90005				
C. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer		Date (month, day, year)	Amount
	Occupation		_	
D. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer		Date (month,	Amount
			day, year)	
	Occupation			
E. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer		Date (month, day, year)	Amount
	Occupation			
	Jocupation			
SIGNATURE (optional) DAVID GOULD	DATE 11/02/2014 [Electronically Filed]		For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100	

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

